**North High School Bowling** 

**Entry Form**

**Due: January 5, 2018**

**Email to** **rgaun@ciu20.org**

**Classroom Teacher**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Phone # & Email: \_

**PLEASE TYPE AVERAGE IN APPROPRIATE COLUMN**

|  |  |  |  |
| --- | --- | --- | --- |
| **Athlete** | **NO BUMPERS** | **BUMPERS** | **RAMP** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |
| 11. |  |  |  |
| 12. |  |  |  |
| 13. |  |  |  |
| 14. |  |  |  |