**North High School Bowling** 

**Entry Form**

**Due: January 5, 2018**

**Email to** [**rgaun@ciu20.org**](mailto:rgaun@ciu20.org)

**Classroom Teacher**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Phone # & Email: \_

**PLEASE TYPE AVERAGE IN APPROPRIATE COLUMN**

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| **Athlete** | **NO BUMPERS** | **BUMPERS** | **RAMP** |
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