**South High School Bowling**

**Entry Form**

***DUE NOVEMBER 10, 2017***

***NO EXCEPTIONS***

**Classroom Teacher**

**Associates and other personnel attending the event**

|  |  |  |  |
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| **Athlete** | **Average** | **Bumpers (Yes/No)** | **Ramp (Yes/No)** |
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Please email to pyoungkin@ciu20.org